



Invite You to the

# 4th Annual Combined Awards Banquet

## Saturday, March 8, 2025

Join Us For An Evening of Fun, Hosted by Connecticut Horse Association

**AWARDS • DINNER • HORS D'OEUVRE'S • DJ • DANCING • CENTERPIECE COMPETITION**

Dear MHC & NEHC Members,

On behalf of the Massachusetts & New England Horsemen's Council Board of Directors we would like to thank our members for their participation in the 2024 horse show season.

We hope you enjoy our combined MHC & NEHC banquet hosted by the Connecticut Horse Show Association. Congratulations to all our high point division recipients and ribbon winners. This festive occasion is to provide the recognition that you deserve as well as to enjoy each other's company.

As we look forward to the 2025 horse show season please know that we appreciate your dedication to MHC & NEHC. We wish you a safe and successful year!

Very truly yours,

Sincerely,

Paula Jean O'Neill, *MHC President* & Peter Mann, *NEHC President*

## CENTERPIECE COMPETITION



With your barn family, create a centerpiece for your table at the banquet that represents your barn, horses, trainers, and riders.

**Get creative, work together, and show us what makes your barn unique!**

Cash prizes! **1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$50, and 3<sup>rd</sup> - \$25**

Please email April Bilodeau **by February 15, 2025** and let her know if your barn is participating at [DoveHillEquine@gmail.com](mailto:DoveHillEquine@gmail.com)

**RSVP by February 15<sup>th</sup>** by returning your reservation slip & check in the mail, or you can book your reservations on our website: [NEHC.info](http://NEHC.info). Click on "Pay Invoice" in the top green bar. Enter the amount for your tickets and choose "current year". If you plan to spend the night, rooms have been set aside at the Doubletree by Hilton in Milford, MA for NEHC & MHC guests. Please note these are on a first come, first serve basis, at the Special Rate of \$139.00, plus tax. Please make your room reservations by February 17th, 2025 at 844-345-0238.

**Date:** Saturday, March 8, 2025

**Phone:** 508-478-7010

**Time:** 5:00 pm Social Hour with Selfie Station, 6:00 pm Dinner. Followed by Awards, Music (DJ) and Dancing until 11 pm.

**Accommodations:** Rooms have been set aside for MHC & NEHC guests. Please note these are on a first come, first serve basis, at the Special Rate of \$139.00, plus tax. **Please make your room reservations by February 17, 2025** at 844-345-0238.

**Buffet Menu\*** Garden Salad, Rolls, Veggies and starch. Boston Baked Haddock, Chicken Piccata and Pasta Primavera. Dessert is chef's selection **Children's Menu** Chicken Tenders, Fries and Dessert. *\*Dietary restrictions will be accommodated with prior notification.*



**Location:** Regency Ballroom, Doubletree by Hilton  
11 Beaver St., Milford, MA 01757

**Website:** [www.doubletree.hilton/milford.com](http://www.doubletree.hilton/milford.com)



**Hotel Amenities**

- Heated Indoor Pool
- Il Cigno Restaurant (breakfast & lunch)
- Legends Sports Bar & Grille
- Corner Pantry • Snacks Anytime

Please make checks payable to: **NEHC**

**if received BY 2/15/25**

**if received AFTER 2/15/25**

**TOTAL TICKETS**

<b>BANQUET DINNER BUFFET</b> _____	@ \$45.00 per ticket = \$ _____	@ \$55.00 per ticket = \$ _____	<b>TOTAL MONEY</b>
<b>CHILDREN'S MEAL (12 and under)</b> _____	@ \$20.00 per ticket = \$ _____	@ \$20.00 per ticket = \$ _____	\$ _____

Name on Tickets (for Pick-Up) \_\_\_\_\_

Stable or Group Name \_\_\_\_\_

Address \_\_\_\_\_

Town/City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**TICKETS TO BE PICKED UP AT THE DOOR BEFORE BANQUET!**

**Must send monies in as a Group of 8 in order to sit together. No guarantee of seating arrangement.**

**We would like to be seated with or near:**

*no tables reserved for less than (8) eight.*